

UDAC CLOSED INVITE  
FEBRUARY 13-14, 2027

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|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------|
| MEET HOST                 | UPPER DUBLIN AQUATIC CLUB (UDAC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                      |
| SANCTION                  | Held under the sanction of USA Swimming and Middle Atlantic Swimming. <b>Sanction #</b> MA 2 2772 CI<br><i>In granting this sanction, it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of this event.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                                      |
| MEET DIRECTOR             | ARIANA CECERE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | E-MAIL: udacdiretor@gmail.com                                    | PHONE: 617-259-0658                                  |
| LOCATION                  | Pool name UPPER DUBLIN HIGH SCHOOL Street address 800 LOCH ALSH AVE City, state and zip FORT WASHINGTON Day of meet ONLY emergency phone 610-324-4874                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                      |
| FACILITY DESCRIPTION      | This is an <input checked="" type="checkbox"/> indoor <input type="checkbox"/> outdoor pool with 10 lanes for competition, a Colorado timing system with a 10 lane line scoreboard and non-turbulent competitive lane lines. The meet will be conducted in <input checked="" type="checkbox"/> SCY <input type="checkbox"/> SCM <input type="checkbox"/> LCM. Deck seating for 389 and spectator seating for 407. Parkingx Hospitality x Snack bar x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                                      |
| WATER DEPTH               | The depth of the water at the start end of the pool is 13 feet and at the turn end is 7 feet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                                                      |
| EVENTS                    | This meet will be conducted in accordance with the attached schedule of events.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                                      |
| ENTRIES OPEN              | JANUARY 1, 2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                                      |
| ENTRY DEADLINE            | FEBRUARY 1, 2027 at 11:59 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                                                      |
| ENTRY FEES                | Individual Events: \$10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Relay Events: \$20.00                                            | Pre-Paid Spectator Admission Fee \$10.00 per swimmer |
| ENTRY LIMITs              | 4 Individual Events per day (excluding relays).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Relays per day                                                   | MEET ENTRY LIMIT: 9                                  |
| ELIGIBILITY               | All entrants must be registered members of USA Swimming. Age <b>as of the first day of the meet</b> determines eligibility. This meet is open to 2027 INVITED USA swimming registered swimmers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                                      |
| ENTRY PROCEDURES          | <ul style="list-style-type: none"><li>• The Meet Director reserves the right to limit entries, events or heats in order to conform to MA/USA Swimming rules. Swimmers/teams eliminated from the meet due to time or space constraints will be given a full refund.</li><li>• Entry times must be submitted in the course in which they were achieved. Nonconforming times will be seeded. NT entries <input checked="" type="checkbox"/> will <input type="checkbox"/> will not be accepted.</li><li>• Entries must be submitted electronically in a format compatible with Meet Manager meet management software.</li><li>• All entries should be submitted via e-mail, subject YOUR TEAM NAME – MEET NAME entry. Please include the following information in the body of the e-mail: Meet Name, Team Name, Number of Individual Entries, Number of Relay Entries and Team Meet Entry Person's Contact Information</li><li>• Electronic entry files (TM / TU or equivalent) are required for all entries. Unattached swimmers are encouraged to use Hytek's <a href="#">TM Lite</a> for entry submission. Manual (paper) entries are subject to a \$15 surcharge. Teams with five or more swimmers who submit manual entries are subject to an additional \$25/swimmer surcharge. These fees are due at the time of entry submission. A manual entry form can be found <a href="#">here</a>.</li><li>• <b>FINAL</b> entry payments and any necessary reports must be mailed or e-mailed to the entry chair by February 13, 2027 Include <a href="#">Meet Entry Summary</a> with payment.</li></ul> |                                                                  |                                                      |
| MEET ENTRY CHAIR          | ARIANA CECERE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PHONE #: 617-259-0658 (no calls before 9:00 AM or after 9:00 PM) |                                                      |
| E-MAIL ENTRY FILES TO     | UDACDIRECTOR@GMAIL.COM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                                      |
| MAIL CHECKS/ REPORTS      | 232 WESTWIND WAY, DRESHER, PA 19025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                      |
| CHECKS PAYABLE TO         | UPPER DUBLIN AQUATIC CLUB (UDAC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                      |
| OPERATIONAL RISK DIRECTOR | KATE COTTINGHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | E-MAIL: udacdiretor@gmail.com                                    | PHONE:                                               |
| OFFICIALS CONTACT         | CARL AUWARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | E-MAIL: udacdiretor@gmail.com                                    | PHONE:                                               |

**Session 1**  
Saturday Morning  
All Events are POSITIVE Check-in

| GIRLS | EVENT                 | BOYS |
|-------|-----------------------|------|
| 1     | OPEN 200 Backstroke   | 2    |
| 3     | OPEN 100 Breaststroke | 4    |
| 5     | OPEN 200 Butterfly    | 6    |
| 7     | OPEN 200 IM           | 8    |
| 9     | OPEN 100 Free         | 10   |

**Session 2**  
Saturday Mid-Day Distance

| GIRLS | EVENT                                                                                 | BOYS |
|-------|---------------------------------------------------------------------------------------|------|
| 11    | OPEN 500 Free                                                                         | 12   |
|       | Event is POSITIVE Check-in, Swum Fastest to Slowest, Alternating Girls and Boys Heats |      |
|       | Athletes must provide their own timer and counter<br>LIMITED TO 10 HEATS TOTAL        |      |

**Session 3**  
Saturday Afternoon  
All Events POSITIVE Check-in

| GIRLS | EVENT                 | BOYS |
|-------|-----------------------|------|
| 13    | 9-10 200 IM           | 14   |
| 15    | 11-12 200 IM          | 16   |
| 17    | 9-10 50 Backstroke    | 18   |
| 19    | 11-12 50 Backstroke   | 20   |
| 21    | 9-10 100 Butterfly    | 22   |
| 23    | 11-12 100 Butterfly   | 24   |
| 25    | 9-10 50 Breaststroke  | 26   |
| 27    | 11-12 50 Breaststroke | 28   |
| 29    | 9-10 100 Free         | 30   |
| 31    | 11-12 100 Free        | 32   |

**Session 4**  
Sunday Morning  
All Events POSITIVE Check-In

| GIRLS | EVENT                 | BOYS |
|-------|-----------------------|------|
| 33    | OPEN 200 Free         | 34   |
| 35    | OPEN 100 Butterfly    | 36   |
| 37    | OPEN 100 Backstroke   | 38   |
| 39    | OPEN 200 Breaststroke | 40   |
| 41    | OPEN 50 Free          | 42   |

**Session 5**  
Sunday Mid-Day Distance

| GIRLS | EVENT                                                                                 | BOYS |
|-------|---------------------------------------------------------------------------------------|------|
| 43    | OPEN 400 IM                                                                           | 44   |
|       | Event is POSITIVE Check-in, Swum Fastest to Slowest, Alternating Girls and Boys Heats |      |
|       | Athletes must provide their own timer and counter<br>LIMITED TO 10 HEATS TOTAL        |      |

**Session 6**  
Sunday Afternoon  
All Events POSITIVE Check-in

| GIRLS                                                         | EVENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BOYS                                                                        |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 45                                                            | 9-10 200 Free                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 46                                                                          |
| 47                                                            | 11-12 200 Free                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 48                                                                          |
| 49                                                            | 9-10 50 Butterfly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 50                                                                          |
| 51                                                            | 11-12 50 Butterfly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 52                                                                          |
| 53                                                            | 9-10 100 Backstroke                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 54                                                                          |
| 55                                                            | 11-12 100 Backstroke                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 56                                                                          |
| 57                                                            | 9-10 100 Breaststroke                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 58                                                                          |
| 59                                                            | 11-12 100 Breaststroke                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 60                                                                          |
| 61                                                            | 9-10 100 IM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 62                                                                          |
| 63                                                            | 11-12 100 IM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 64                                                                          |
| 65                                                            | 9-10 50 Free                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 66                                                                          |
| 67                                                            | 11-12 50 Free                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 68                                                                          |
| <b>DECK ENTRIES</b>                                           | Deck Entries <input type="checkbox"/> will not be accepted <input checked="" type="checkbox"/> will be accepted at this meet subject to space availability, and at the discretion of the Meet Director, prior to the start of each session, at the cost of \$15 per event. Deck-entered swimmers will compete unofficially; the achieved time is official, but will not score in the meet for points or awards. To enter, please see the Meet Director before or during warm-ups. Swimmers not previously entered in the meet must provide proof of current USA Swimming registration.                                                                                                                                            |                                                                             |
| <b>PROOF OF TIMES</b>                                         | Entry times must be from a sanctioned, approved or observed meet. Proof of time <input type="checkbox"/> is <input checked="" type="checkbox"/> is not required for this meet. Falsification of any entry time may be subject to penalties/fines set by Middle Atlantic                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |
| <b>SEEDING</b>                                                | This meet will be deck-seeded with the exception of the event(s) noted below.<br>All Events will be POSITIVE Check-In events.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |
| <b>AWARDS</b>                                                 | Afternoon session only, Places 1-12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |
| <b>SCORING</b>                                                | No Scoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             |
| <b>PROGRAMS AND ADMISSION</b>                                 | Programs/heat sheets will be sold by <input type="checkbox"/> session <input type="checkbox"/> entire meet. Meet mobile <input checked="" type="checkbox"/> will <input type="checkbox"/> will not be available. Admission is . Children under admitted free. Volunteers serving in a capacity determined by the Meet Director will be refunded admission cost.                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |
| <b>MISCELLANEOUS</b>                                          | \$10 athlete surcharge, NO spectator admission fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |
| SESSION                                                       | WARM-UP TIMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MEET STARTS                                                                 |
| Saturday, Feb. 13<br>and Sunday, Feb. 14<br>OPEN Sessions     | 8:00 a.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9:00 a.m.                                                                   |
| Saturday Distance<br>and Sunday Distance                      | At the end of Morning Session, Continuous Warm-Up Lanes Available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No Earlier than<br>20 minutes after the<br>conclusion of morning<br>session |
| Saturday, Feb. 13<br>and Sunday Feb. 14<br>12 & Under Session | 1:15 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2:15 p.m.                                                                   |
| <b>WARM-UP INFORMATION</b>                                    | USA Swimming and Middle Atlantic Swimming Safety Guidelines and Warm-up Procedures will be in effect for the entire meet. Entry into the pool shall be from the ends, not the sides, and shall be feet first except in designated start/sprint lanes.<br>Warm-up sessions may be divided into periods of equal length depending on the number of swimmers entered into each session. Warm-up schedules will be posted and made available to coaches at the meet.<br>Sprint/ Start lanes will be available at the end of the warm-up period. No diving or backstroke starts will be permitted, except in sprint lanes, when designated.<br>The referee may remove anyone from the warm-up for failure to comply with warm-up rules |                                                                             |
| <b>ATHLETE PROTECTION (MAAPP)</b>                             | All applicable adults participating in or associated with this meet, acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Protection Policy ("MAAPP"), and that they understand that compliance with MAAPP policy is a condition of participation in the conduct of this competition.                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |

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| <b>SAFE SPORT MEET 360 REQUIREMENTS</b> | <p>The USA Swimming Safe Sport program is USA Swimming's comprehensive abuse prevention program dedicated to creating a healthy and positive environment free from abuse for all its members. Components of the program include, but are not limited to, providing education and training, enforcing policies (such as the Minor Athlete Abuse Prevention Policy), rules and best practice guidelines, promoting healthy boundaries and mandatory reporting of violations.</p> <p>The Minor Athlete Abuse Prevention Policy (<a href="http://www.usaswimming.org/maapp">www.usaswimming.org/maapp</a>) prohibits Adult Participants (as defined) from having one-on-one interactions with minor athletes which are not within an observable and interruptible distance from another adult participant. Adult Participants are required to abide by this policy in full during this meet.</p> <p>Pursuant to USA Swimming Rules and Regulations and federal law, it is every member's responsibility to immediately (i.e., within 24 hours) report any incident of child abuse, including physical or sexual abuse, to law enforcement and the U.S. Center for SafeSport. Reporting must occur when an individual has firsthand knowledge of misconduct or where specific and credible information has been received from a victim or knowledgeable third party. A report to the U.S. Center for SafeSport may be made via telephone at 833-5US-SAFE (833-587-7233) or online at <a href="http://www.uscenterforsafesport.org/report-a-concern">www.uscenterforsafesport.org/report-a-concern</a>. Various state laws may also require reporting to law enforcement or to a designated child protection agency.</p> <p>For information on how to report other alleged violations, including without limitation, the USA Swimming Code of Conduct and the Minor Athlete Abuse Prevention Policy, please visit <a href="http://www.usaswimming.org/report">www.usaswimming.org/report</a>.</p> |
| <b>MEDICAL SUPERVISION AVAILABLE</b>    | UDAC requires all coaches to be lifeguard certified and should have 1-2 lifeguards and a supervisor on deck for each session/meet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>DECK PRIVILEGES</b>                  | <p>Only currently credentialed coaches, USA Swimming registered athletes and essential meet personnel will be permitted on deck. A (non-removable) identification band must be provided to and worn by each non-athlete member of USA Swimming, including coaches and officials, that is on-deck at a sanctioned meet; such identification band shall be issued following a review of that individual's membership/certification credentials and personal photo ID. A new identification band shall be issued for each day of such meet, and the credentials/photo ID must be re-checked if a replacement ID is issued.</p> <p>Swimmers must be under the direct supervision of an USA Swimming Member Certified Coach at all times. Unattached swimmers and attached swimmers attending without a coach are responsible for securing a USA Swimming Member coach who will supervise them while on deck during warm-up, warm down, before, during, or after the meet. Additionally, these swimmers must register a contact person with the meet director. This information should be submitted with the entries.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>TECH SUIT POLICY</b>                 | USA Swimming rule: 102.8 SWIMWEAR .1 Design F. No Technical Suit may be worn by any 12 & Under USA Swimming athlete member in competition at any Sanctioned, Approved or Observed meet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>RACING START CERTIFICATION</b>       | Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>QUALIFYING TIMES</b>                 | Qualifying Times (if applicable) are shown on the attached Meet Structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>MEET/DECK REFEREE</b>                | The meet/deck referee shall be in charge of the meet. Any questions regarding the conduct of the meet should be made directly to him/her. The meet/deck referee has final judgment for <b>any</b> issues that arise that day during the course of the meet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>MEET MARSHALS</b>                    | Meet Marshals have full authority through the Meet Referee & Operational Risk Director for safety and good order throughout the venue at all times. Swimmers, coaches and spectators may be removed from the deck/venue for non-compliance with procedures or non-cooperation with Marshals' instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>RULES:</b>                           | <p>This meet will be governed by current USA Swimming Rules. Fly-over starts will be used at this meet for all events involving swimmers 9 and over. All swimmers (except for Backstroke starts) should remain in the water at the completion of their race until the next heat has begun.</p> <p>For pools with bulkheads: Any swimmer observed swimming under or through the bulkhead by an Official or Safety Monitor/Marshal at the meet will be disqualified from that swimmer's next individual event or from the remainder of the meet, as determined by the Meet Referee. This policy will be STRICTLY enforced.</p> <p>Smoking and the use of tobacco products are prohibited as is sale and use of alcoholic beverages/</p> <p><b>No unauthorized personnel will be allowed on the pool deck.</b> Coaches, Officials, and designated Meet personnel will only be permitted on deck if they are wearing their approved and current credentials. All other individuals, except swimmers, will be prevented from entering the deck area</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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| <b>DISABLED SWIMMERS</b> | Swimmers with a disability are welcome to enter this meet. The coach or team entry person must alert the meet director and the meet referee as to the need for any special accommodations or seeding arrangements at the time the entry is submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>PROTESTS</b>          | A Meet Jury will adjudicate any protests including issues of conduct which may occur in the meet venue. All protests must be in writing to the Meet/Deck Referee. The Meet Jury will consist of the Meet Director, an Athlete and a Coach. Additional members including an official may be added for a jury of five. The Meet Referee will act as a mediator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>PHOTOGRAPHY</b>       | <p><b>Middle Atlantic PHOTOGRAPHY/VIDEOGRAPHY STATEMENT</b></p> <p>In compliance with USA Swimming Rules and Regulations: Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms. Additionally, the use of equipment capable of taking pictures or videos (i.e., cell phones, cameras, PDA's, etc) are banned from behind the starting blocks during the entire meet, including warm up, competition and warm down periods. Unless approved in advance by the MAS Board and stated in the meet announcement, photographers /videographers are not permitted on deck at any time.</p> <p>As an approved exception, USA Swimming-registered and credentialed coaches are permitted to utilize visual recording devices to record their swimmers in the pool for the sole purpose of stroke training subject to the location restrictions of this statement so long as they do not interfere with meet operations. In the event of any disputes regarding video recording, the Referee's decision shall be final and binding. In no case shall coaches be permitted to delegate this role to athletes.</p> |
| <b>DRONES</b>            | Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Vice President of Program Operations of USA Swimming.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>DECK CHANGING</b>     | Deck changes are prohibited.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>DIRECTIONS</b>        | PA Turnpike to exit 339 (Fort Washington). After toll, bear right onto Route 309 North to the first exit (Highland Avenue) and bear right. Immediately make a left at the first traffic light onto Fort Washington Avenue past Fort Washington Elementary and athletic fields. Turn left onto Loch Alsh Ave, past UDHS on right, and turn right on Spark Drive. UDHS Athletic Complex will be on your right.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>ACCOMMODATIONS</b>    | Google Fort Washington, PA hotels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |